

in T. Brooks. 1 Thes. 1. 4.

2. That god renews ye best and
outtest favours and blessings
for believers till they come
to heaven.

x. because it is ye good will and
pleasure of god to renews
ye best things for his people
till ye last. Luk. 12. 32. 2 Tim. 4. 7.
3. 1 Cor. 13. 11.

2. That he may keep ye hearts of
his people in a longing and in a
waiting frame for ye enjoym
ent of those great & glorious
things that he hath reserved
for them till last. Heb. 13. 14.

3. Because these things make a bow
all men most miserable. 1 Cor. 15
19.

4. god renews ye best things
for his people till last. for ye
greater terror & honour con
viction & confession of wicked
and ungodly persons who now
rejoice in the fruit of them
to be ye singular man in ye
world. 1 Cor. 4. 2. 58 1 Cor. 11.
107 1 Cor. 4. 42. Luk. 13. 28.

5. ye Lord hath reserved ye best
things for his people till they
come to heaven that so he may
have his honour. and give him his
glory. would it make for ye
honour and glory of god to put
ye down and servants of son

doing hard things, and we
suffering great things
at last put hand of wite
thing, shew it would not
Jon. 2. 10. 2. cor. 9. 6. 7. 7. sa. 12. 5. 6.
2. cor. 11. 16. et 10. 33. 34. 35.

6. that he may make his children
temptation prove, & that he
suffered for them ye but the
things till they come to heaven
as ye to hebre before.

7. god hath refused ye but
not for his people till they
come to heaven. Because they
are not in his mortall & frail
condition able to beare, they
are not able to take in ye
only that is refused for them
2. cor. 4. 17.

8. ye lord hath refused ye but
things for his people till they
come to heaven. because we
ill & they are in his world, they
over and we do, they are not
come to him full age, 1. cor.
4. 1. 2. 3. 4. & ysa. 4. 10. 11. 12.

If god hath refused ye but
things for believers till they
turn by ye will of contrary
ye want things are refused
ed for unbelievers till they
here wicked men have
in heaven. here after
shall have the full.

time of his life is yr day of his
reumy and joy. luk. 16. 22. 23. 24.
25. oh sinners sinners that day is
passing 2 you you. waker in you
shall have punishment wity out
pity. misery wity out making.
Psa. 6. 12. et 140. 10. now you learn
as ringes, you look bigg. you spea
ke proudly. you carient giffy.
you awake contentiously. but the
eye is an affeure wity a coming
that will a palle you. yr time of
his life is your summer. but the
eye is a winter a coming wity
one you that shall never be
wity. this life is yr faints gull
and yr sinners heaven. but yr
next life will be yr faints hea-
ven and yr sinners hell. then ya
tiently wait for yr enjoyment
of these great things in hea-
ven. 1. 13. 14. Col. 1. 12. for the
ay of yr freetayn. and for the
refoke wity. Heb. 6. 17. 18. 19.
1. 2. 3. 4. it is but a littill
time god haty you to be
between earth and glory. Heb. 10. 35. 9
36. 37. oh then let no beleever
any more be troubled at yr out-
ward prosperity and felicity of
yr men of yr world. Psa. 37. 1.
et 73. 3. 4. 5. 6. 7. Job. 21. 7. 12.
1. 2. oh let beleivers be
content to say they have but

great Commons in this world.
Psal. 4. 12. 13. 14. 1 timo. 6. 6. 8. 2
13. 5. nor let any make a
Judgment of ye saints condition.
By thine yre first stat. yaff. 73
12. 13. 14. 15. mat. 7. 1. 2. 1 cor. 4. 5.
Also let be knownes key up in
thine soul as a lively box
full of yre reason of inforing
thate great & glorious thing
that was laid up for the
rom. 8. 24. 25. 1 yaf. 5. 8. and
doe nothing unworthy of
your Signity nor of that
glory that is laid up for
you. Hebr. 11. 38. Psal. 3. 14.
1 cor. 2. 9. nor let not any
outward losses trouble you
nor divide you. 2 cor. 5. 1.
xru. 6. 11. et 7. 9. 13. 14.
but live joyfully and walk
comfortably up and down
in this world. Psal. 33. 1.
Jsa. 41. 16. Job. 2. 23. 2 cor. 10. 7.
and let be knownes be willing
to dye, and when it comes ju
stly welcome it. Job. 14.
2. 3.